

Freies Deutschland Revista Antinazi Alemania Libre

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los artículos que conforman este libro son una muestra de la reflexión científica acerca de la descripción y transmisión adecuadas de la lengua alemana y de la filología alemana en el más amplio sentido de la palabra todos ellos tienen como hilo conductor común el tema de las fronteras y las barreras lingüísticas la norma y el purismo lingüístico la evolución de la lengua y la inserción de elementos extraños y en particular la didáctica del alemán como lengua extranjera este volumen aporta la novedad de contraponer la visión desde dentro de los

países de habla alemana con la de los estudios sobre dicha lengua que se desarrollan en otros países no germanoparlantes un objetivo prioritario es presentar puntos de coincidencia entre la mirada interior y la exterior y de este modo poder ampliar el estado de la investigación sobre la cultura y la lengua alemana mediante nuevos puntos de vista dado que toda lengua es una mediación entre diferentes culturas sujeta a los avatares históricos la perspectiva sobre el estado actual se proyecta incluso sobre el futuro de los estudios universitarios como tales en los años venideros así pues este libro abre el debate sobre la futura orientación de esta disciplina y aboga por que las filologías alemanas de dentro y de fuera de los países germanófonos dejen ya de caminar por vías separadas

this work traces the development of austrian born poet erich fried 1921 1988 from his childhood when he was forced to flee from his native country after the annexation of austria in 1938 to his status as one of the most productive modern german poets particular attention is paid to fried s early years in london during the war his relationship with the political exile organizations in london and his literary development from 1938 1945 annotation copyright by book news inc portland or

después de la nada ayuda a conocer este pensamiento haciéndolo más accesible asimismo contribuye a la proyección global de la filosofía del este asiático en general y de la japonesa en particular corrigiendo algunos sesgos de los problemas filosóficos que se repiten en algunas obras que están disponibles en español el nacionalismo metodológico el criterio en la selección de los autores la categorización de la transmisión del conocimiento de figuras escuelas o textos de la contemporaneidad filosófica en japon

toda época de la historia trajo consigo exilio y emigración pero en el siglo xx la emigración se convirtió en un fenómeno mundial que se debió en gran medida a la persecución expulsión y fuga de las personas afectadas sobre todo por los efectos del acenso del nacionalismo el presente trabajo es un estudio sobre los refugiados que entre 1938 y los años cincuenta huyeron de alemania y los países denominados por el nacionalismo y se dirigieron al ecuador las personas cuyos destinos se presentan aquí pertenecieron a la masa de refugiados perseguidos y expuestos desde antes de su fuga a múltiples discriminaciones la mayoría había perdido sus bienes materiales muchos habían sido detenidos o por lo menos amenazados con motivo del pogromo de noviembre de 1938 salieron para salvar sus vidas de la shoah del exterminio sin poder escoger el país de su exilio contentos simplemente de ser recibidos

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